

Capswood, Oxford Road, Denham, Bucks UB9 4LH **Telephone:** 01895 837200 **DX:** 40261 Gerrards Cross www.southbucks.gov.uk

Cross www.southbucks.gov



King George V Road, Amersham, Buckinghamshire HP6 5AW Telephone: 01494 729000 www.chiltern.gov.uk

### **DEMOCRATIC AND ELECTORAL SERVICES**

Dealt with by: Democratic Services Switchboard: 01895 837200

Your Ref: Fax: 01895 837277

My Ref: e-mail: democraticservices@southbucks.gov.uk

Date: 31 March 2014 Direct Line: 01895 837225/837227

**Dear Councillor** 

## JOINT APPOINTMENTS AND IMPLEMENTATION COMMITTEE

The next meeting of the Joint Appointments and Implementation Committee will be held as follows:

DATE: TUESDAY, 8TH APRIL, 2014

TIME: **5.00 PM** 

VENUE: SOUTH BUCKS DISTRICT COUNCIL, ROOM 6,

CAPSWOOD, OXFORD ROAD, DENHAM

Only apologies for absence received prior to the meeting will be recorded.

Yours faithfully

Jim Burness

# **Director of Resources**

To: The Joint Appointments and Implementation Committee

Chiltern District Council South Bucks District Council

Mr Burns-Green Mr Harding
Mrs Darby Mr Kelly
Mr Jones Mrs Plant
Mr M Smith Mr Reed
Mr Spate Mr D Smith



Chief Executive: Alan Goodrum

Directors: Jim Burness (Resources) Bob Smith (Services)

# **Declarations of Interest**

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

#### AGENDA

(Pages)

## 1. Exclusion of Public

The Chairman to move the following resolution:-

"That under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A to the Act."

# 2. Conclusion of the Staff Consultation Regarding the Community Services Proposed Management Restructure

To consider report of the Director of Services.

(1 - 2)

Appendix

(3 - 4)

The next meeting is due to take place on Thursday, 29 May 2014